

At Rhema, all beliefs begin with God and serve to advance His Kingdom. This faith statement is intended not for divisive debating or to generate theological strife, but to promote thought of theological mindsets, which has always differed. Therefore, we seek to promote the unity of the Spirit, in the bond of peace, even through our beliefs.

God: We are persuaded that there is only one Living and True God who is the Creator and Preserver of all things.

His Word: The Holy Scripture (both Old and New Testaments) is the inspired Word of God, free from all error and it is the Revelation of the Will of God for mankind's salvation and stands as the final authority for the believers' life and faith.

His Son: Jesus Christ, the son of God, is the visible expression of the invisible God. The only begotten Son of God and the only way to God. He is the mediator of eternal life to all who believe in His name.

His Creation: Man is the epitome of God's creation. The crowning reflection of God Himself. Male and female created he them.

His Spirit: The Holy Spirit is God Himself, living within the spirit of the believer. The function of the Spirit of God is to empower, illuminate and guide the believer into becoming the perfect reflection of Jesus Christ.

His Kingdom: The Kingdom of God is the universal rule of God, both in the heavens and on the earth, through our Lord, Jesus Christ. The church, which is the body of Christ, has been called out by God to give demonstration to the Kingdom's presence here on the earth.

His Festivals: The Sabbath and Feasts of the Lord, recorded in Leviticus the 23rd chapter, are the prophetic memorials of God, in that, they declare what has been done, what is being done, and what shall be done in the earth. (Prophetic Celebrations).

His Return: The end of this age will mark the visible and bodily return of the Lord Jesus Christ. At that time judgement of all humanity will take place with the righteous being ushered into the eternal life and the unrighteous eternal damnation.

Blessed be the coming of our Lord.